

**NBA SECTION ON BUSINESS LAW MEMBERSHIP APPLICATION FORM**

**PART A:** To be completed by applicant.

Passport  
Photograph

**PERSONAL DETAILS**

NAMES & TITLE (Surname first): \_\_\_\_\_

FORMER NAME (If different from that on Call Certificate): \_\_\_\_\_

SEX: \_\_\_\_\_

FULL ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PHONE NO(s): \_\_\_\_\_

FACSIMILE NO(s): \_\_\_\_\_

FIRM/COMPANY/INSTITUTION (with address, telephone numbers, facsimile number): \_\_\_\_\_

POSTION AT PLACE OF WORK: \_\_\_\_\_

YEAR OF CALL: \_\_\_\_\_ NBA BRANCH: \_\_\_\_\_

SECTION ON BUSINESS LAW COMMITTEES - Please tick (√) your choice(s) and insert "F" in the box beside the committee that you have chosen as your free membership committee.

1	ARBITRATION AND ALTERNATIVE DISPUTE RESOLUTION	
2	AVIATION	
3	BANKING, FINANCE & INSOLVENCY	
4	CAPITAL MARKETS	
5	CONSUMER PROTECTION & COMPETITION LAW	
6	CONSTRUCTION, PROJECTS AND INFRASTRUCTURE	
7	EMPLOYMENT & INDUSTRIAL RELATIONS	
8	ENERGY, NATURAL RESOURCES & ENVIRONMENT	
9	INFORMATION AND COMMUNICATIONS TECHNOLOGY	
10	INSURANCE AND PENSIONS	
11	INTELLECTUAL PROPERTY	
12	LAW PRACTICE MANAGEMENT	
13	MARITIME	
14	MERGERS, ACQUISITIONS & CORPORATE RESTRUCTURING	
15	SPORTS, ENTERTAINMENT AND MEDIA	
16	TAXATION	
17	TRAVEL, TOURISM & HOSPITALITY	
18	YOUNG LAWYERS' COMMITTEE	

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

